# Trinity Lutheran Church

#### A CONGREGATION OF THE LUTHERAN CHURCH–MISSOURI SYNOD

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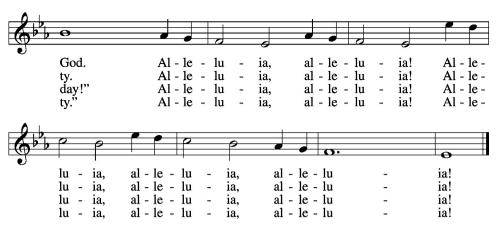
Rev. Steve Wagner-Sr. Pastor

# Sunday, May 24, 2020 The Seventh Sunday of Easter

Office of Matins (page 219) Please use this worship folder along with the hymns in the hymnal

## Opening Hymn 493 A Hymn of Glory Let Us Sing





- 5 Be now our joy on earth, O Lord, And be our future great reward. Alleluia, alleluia! Then, throned with You forever, we Shall praise Your name eternally. Alleluia, alleluia! Alleluia. alleluia. alleluia!
- O risen Christ, ascended Lord,
   All praise to You let earth accord:
   Alleluia, alleluia!
   You are, while endless ages run,
   With Father and with Spirit one.
   Alleluia, alleluia!
   Alleluia, alleluia, alleluia!

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The sign of the cross may be made by all in remembrance of their Baptism.

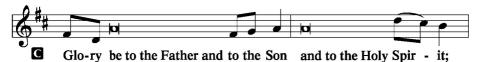
- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

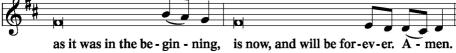
Silence for reflection on God's Word and for self-examination.

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Holy Spirit.
- C Amen.



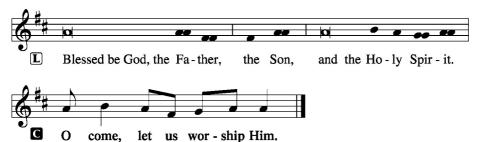


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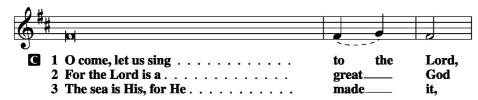


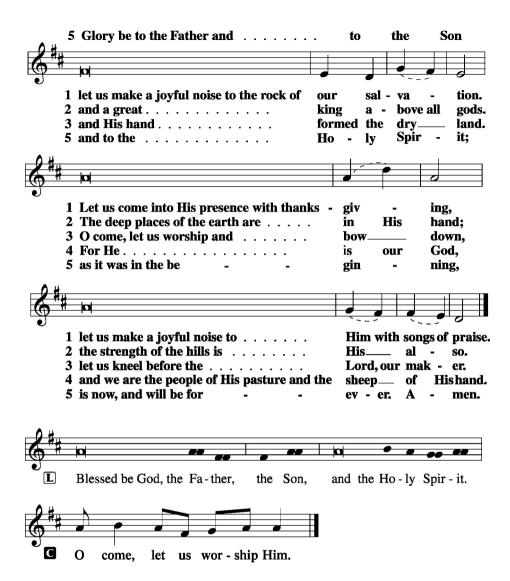


## **Antiphon**



#### Venite





**Psalm** *Psalm* 68:1–10 (antiphon: v. 32)

<sup>1</sup>God shall arise, his enemies shall be | scattered;\* and those who hate him shall flee be- | fore him!

<sup>2</sup>As smoke is driven away, so you shall drive | them away;\* as wax melts before fire, so the wicked shall perish be- | fore God!

<sup>3</sup>But the righteous shall be glad; they shall exult be- I fore God:\* they shall be jubilant | with joy!

<sup>4</sup>Sing to God, sing praises | to his name;\* lift up a song to him who rides through the deserts: his name is the LORD: exult be- | fore him!

<sup>5</sup>Father of the fatherless and protector of | widows\* is God in his holy habi- I tation.

<sup>6</sup>God settles the solitary in a home; he leads out the prisoners to pros- | perity,\* but the rebellious dwell in a parched land.

<sup>7</sup>O God, when you went out before your | people,\* when you marched through the | wilderness,

8the earth quaked, the heavens poured down rain, before God, the One of | Sinai,\* before God, the God of I Israel.

<sup>9</sup>Rain in abundance, O God, you | shed abroad;\* you restored your inheritance as it | languished;

10 your flock found a dwell- | ing in it;\* in your goodness, O God, you provided for the I needv.

## First Reading Acts 1:12–26

<sup>12</sup>Then [the apostles] returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. <sup>13</sup>And when they had entered, they went up to the upper room, where they were staying, Peter and John and James and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot and Judas the son of James. <sup>14</sup>All these with one accord were devoting themselves to prayer, together with the women and Mary the mother of Jesus, and his brothers.

<sup>15</sup>In those days Peter stood up among the brothers (the company of persons was in all about 120) and said, <sup>16</sup>"Brothers, the Scripture had to be fulfilled, which the Holy Spirit spoke beforehand by the mouth of David concerning Judas, who became a guide to those who arrested Jesus. <sup>17</sup>For he was numbered among us and was allotted his share in this ministry." 18 (Now this man bought a field with the reward of his

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wickedness, and falling headlong he burst open in the middle and all his bowels gushed out. <sup>19</sup>And it became known to all the inhabitants of Jerusalem, so that the field was called in their own language Akeldama, that is, Field of Blood.) <sup>20</sup>"For it is written in the Book of Psalms.

"'May his camp become desolate, and let there be no one to dwell in it';

and

"Let another take his office."

<sup>21</sup>So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, <sup>22</sup>beginning from the baptism of John until the day when he was taken up from us—one of these men must become with us a witness to his resurrection." <sup>23</sup>And they put forward two, Joseph called Barsabbas, who was also called Justus, and Matthias. <sup>24</sup>And they prayed and said, "You, Lord, who know the hearts of all, show which one of these two you have chosen <sup>25</sup>to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." <sup>26</sup>And they cast lots for them, and the lot fell on Matthias, and he was numbered with the eleven apostles.

L O Lord, have mercy upon us.

Thanks be to God.

# **Epistle** 1 Peter 4:12–19; 5:6–11

<sup>12</sup>Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. <sup>13</sup>But rejoice insofar as you share Christ's sufferings, that you may also rejoice and be glad when his glory is revealed. <sup>14</sup>If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. <sup>15</sup>But let none of you suffer as a murderer or a thief or an evildoer or as a meddler. <sup>16</sup>Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. <sup>17</sup>For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God? <sup>18</sup>And

"If the righteous is scarcely saved, what will become of the ungodly and the sinner?"

<sup>19</sup>Therefore let those who suffer according to God's will entrust their souls to a faithful Creator while doing good.

<sup>6</sup>Humble yourselves, therefore, under the mighty hand of God so that at the proper

time he may exalt you, <sup>7</sup>casting all your anxieties on him, because he cares for you. <sup>8</sup>Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. <sup>9</sup>Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world. <sup>10</sup>And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. <sup>11</sup>To him be the dominion forever and ever. Amen.

- L O Lord, have mercy upon us.
- Thanks be to God.

#### Holy Gospel John 17:1–11

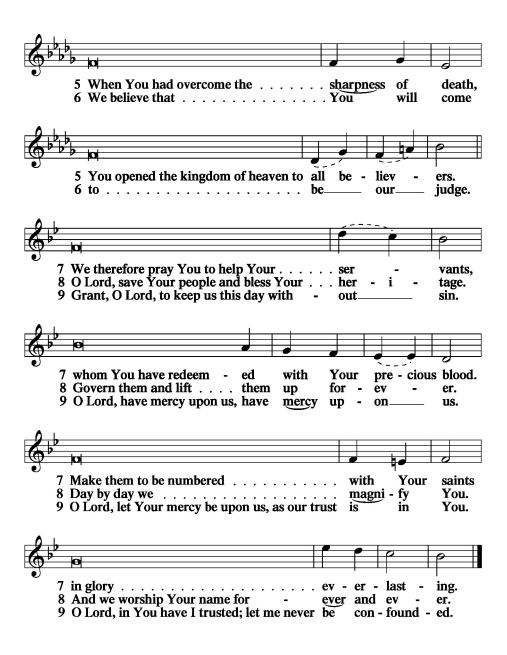
- **P** The Holy Gospel according to St. John, the seventeenth chapter.
- **G** Glory to You, O Lord.

<sup>1</sup>When Jesus had spoken these words, he lifted up his eyes to heaven, and said, "Father, the hour has come; glorify your Son that the Son may glorify you, <sup>2</sup>since you have given him authority over all flesh, to give eternal life to all whom you have given him. <sup>3</sup>And this is eternal life, that they know you the only true God, and Jesus Christ whom you have sent. <sup>4</sup>I glorified you on earth, having accomplished the work that you gave me to do. <sup>5</sup>And now, Father, glorify me in your own presence with the glory that I had with you before the world existed.

<sup>6</sup>"I have manifested your name to the people whom you gave me out of the world. Yours they were, and you gave them to me, and they have kept your word. <sup>7</sup>Now they know that everything that you have given me is from you. <sup>8</sup>For I have given them the words that you gave me, and they have received them and have come to know in truth that I came from you; and they have believed that you sent me. <sup>9</sup>I am praying for them. I am not praying for the world but for those whom you have given me, for they are yours. <sup>10</sup>All mine are yours, and yours are mine, and I am glorified in them. <sup>11</sup>And I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, keep them in your name, which you have given me, that they may be one, even as we are one.

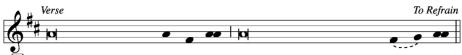
- P O Lord, have mercy upon us.
- Thanks be to God.

#### Te Deum LSB 223 C 1 We praise You, O God; we acknowledge You to Lord. 2 Holy, holy, holy, Lord God of . . . . . . . . . . Sab - a oth: 3 The noble army of martyrs . . . . . . . . . praise You. 1 All the earth now worships You, the Fa-ther ev - er - last ing. 2 heaven and earth are full of the majes - tv of Your glo 3 The holy Church throughout all the world does ac - knowl-edge You: 1 To You all angels cry aloud, the heavens and all the pow'rs there-in. 2 The glorious company of the apostles . . . . . . praise\_ 3 The Father of an infinite majesty; Your adorable, true, and on - ly Christ: 1 To You cherubim and seraphim con - tin - ual - ly 2 The goodly fellowship of the . . . . . proph-ets praise\_ You. 3 also the Holy . . . . . . . . . . . . Ghost, the Com-fort er. 4 You are the everlasting Son . . . . . of Fa ther. 5 When You took upon Yourself to de man, 6 You sit at the right . . . . . . . . . . . . . . . . . hand of God 5 You humbled Yourself to be born of vir gin. 6 in the glory . . . . . . . . . . . of the Fa ther.



#### Responsory

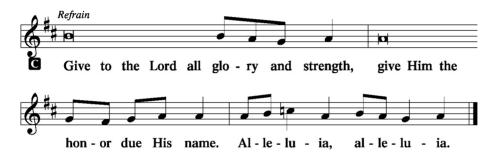
#### Easter LSB 222



- L 1 Sing to the Lord and bless His name, proclaim His salvation from day to day.
  - 2 Now is Christ risen from the dead and become the firstfruits of them that sleep.
  - 3 Glory be to the

Father and to the Son and to the Holy

Spir - it.



#### Sermon Hymn 539 Christ Is the World's Redeemer



- 1 Christ is the world's Re deem er, The lov er of the pure, 2 Christ has our host sur - round - ed With clouds of mar - tyrs bright.
- 2 Christ has our host sur-round ed With clouds of mar-tyrs bright 3 Down through the realm of dark ness He strode in vic to ry,
- 4 Glo ry to God the Fa ther, The un be-got ten One,



The font of heav'n-ly wis - dom, Our trust and hope se - cure, tri - umph And fire us for Who wave their palms in the fight. And at the hour ap - point - ed He rose tri - um - phant-ly. All Je - sus, His sole - be - got - ten Son, hon - or be to



The ar - mor of His sol - diers, The Lord Then Christ the cross as - cend - ed To save And now, to heav'n as - cend - ed, He sits And to the Ho - ly Spir - it— The per of earth and sky, a world un - done up - on the throne fect Trin - i - ty.



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#### Sermon — Pastor Wagner

#### Prayer Hymn 940 Holy God, We Praise Thy Name



Holy Father, holy Son, Holy Spirit, three we name Thee; Though in essence only one, Undivided God we claim Thee And, adoring, bend the knee While we own the mystery.

#### Offering

## **Kyrie**



# **Lord's Prayer**

- **L** Taught by our Lord and trusting in His promises, we are bold to pray:
- Our Father who art in heaven,
  - hallowed be thy name,
  - Thy kingdom come,
  - Thy will be done on earth as it is in heaven;
  - give us this day our daily bread;
  - and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation,
  - but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

#### **Collects**



## **Collect of the Day**

- **P** Let us pray.
  - O King of glory, Lord of hosts, uplifted in triumph far above all heavens, leave us not without consolation but send us the Spirit of truth whom You promised from the Father; for You live and reign with Him and the Holy Spirit, one God, now and forever.
- C Amen.

## **Additional Collects of Intercession and Thanksgiving**

# **Luther's Morning Prayer**

I thank You, my heavenly Father, through Jesus Christ, Your dear son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.

Amen.

#### **Collect for Grace**

- Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

#### Benedicamus LSB 228





#### **Benediction**

P The grace of our Lord → Jesus Christ and the love of God the Father and the communion of the Holy Spirit be with you all.



#### Dismissal Hymn 803 Joyful, Joyful We Adore Thee



- 1 Joy ful, joy ful we a dore Thee, God of glo ry, Lord of love!
- 2 All Thy works with joy sur-round Thee, Earth and heav'n re-flect Thy rays,
- 3 Thou art giv ing and for giv ing, Ev er bless-ing, ev er blest,



Hearts un-fold like flow'rs be-fore Thee, Prais-ing Thee, their sun a - bove. Stars and an-gels sing a-round Thee, Cen - ter of un-bro-ken praise. Well-spring of the joy of liv - ing, O - cean-depth of hap-py rest!



Melt the clouds of sin and sad-ness, Drive the gloom of doubt a-way. Field and for - est, vale and moun-tain, Flow-'ry mead-ow, flash-ing sea, Fa - ther, Son, and Ho-ly Spir - it, Foun-tain-head of love di-vine:



Giv - er of im - mor - tal glad-ness, Fill us with the light of day. Chant-ing bird, and flow - ing foun-tain Call us to re - joice in Thee. Joy - ful, we Thy heav'n in - her - it! Joy-ful, we by grace are Thine!

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